

Qualified to Conquer

An E-Newsletter Red Earth Church in the Wilderness and Day Chief Ministries

Lesson One, No 3

January 21, 2009

Breaking the Leviathan Conspiracy

Part Three: The Eternal Purpose of Natural World

Gen 21:33 *Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the **Eternal God**.* NIV

For the sake of continuity, we will briefly review the key points of this series up to this point. In Lesson One, No 1 of this series, we began opening up the revelation about the Leviathan Conspiracy to keep hidden from the believer the reality of the Covenant of Mutual Ownership whereby God “owns” the believer and the believer “owns” God. In Lesson One, No 2, we set forth the revelation and definition of the eternal versus everlasting.

We closed Lesson One, No 2 with the statement: “Please stay tuned because we will be opening up the significant implications of the contrast of eternal as opposed to everlasting and detail how eternal life always triumphs over any and all everlasting problems and issues; we will also show how the **conspiracy of the everlasting was made the hidden power of the natural world** and why the natural world becomes the primary resistance factor for the believer manifesting the full realm of eternal life.”

In this Lesson, we will unveil the significance of the natural world which God intended to serve as a platform to validate and give witness to the His magnificent eternal, spiritual Life, Light, Love, Grace and Power. All three of these foundational revelations-Covenant Ownership, Eternal versus everlasting, and the real purpose of the natural world- are intimately linked together; when understood and activated by Holy Spirit anointing within the spiritual heart these revelations provide a powerful, three-fold lifeline into the reality of the liberty of Christ whereby every believer can live as an eternal creature in Christ. If left buried under the multi-layers of the Leviathan Conspiracy, these three revelations form a very strong religious, three-fold cord that keeps God’s saints bound to the pew as PWs (meaning **prisoner of war**) and on an endless treadmill of hoping yet never realizing the fullness and life of God’s Gospel of the Kingdom.

Remember, speak to Holy Spirit and invite Him, continuously, to teach your spiritual heart and spiritual mind His truths as we reveal these revelations from His heart to yours.

Transforming Earth’s DNA

At this point, we remind you of the working definition we are using for the word “everlasting” which is: something that has a point of beginning with no end; we contrast this with “eternal” meaning something that has no beginning and no end. In the beginning, eternal God

creates an eternal Earth, but, like Lucifer, its DNA is changed to an everlasting state due to the unfaithfulness of man who was given dominion, governing rule of the Earth. No other entity could or can affect the Earth as man can; the powers of darkness cannot nor could they ever exercise their sovereign desire in or on the Earth apart from humanity. Let's review the place where the Earth's eternal destiny is made subject to the everlasting state of man; this is found in the following verses:

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

The Apostle Paul adds revelation to this moment in Romans 8:19-22:

For [even the whole] creation (all nature) waits expectantly and longs earnestly for God's sons to be made known [waits for the revealing, the disclosing of their sonship]. For the creation (nature) was subjected to frailty (to futility, condemned to frustration), not because of some intentional fault on its part, but by the will of Him Who so subjected it--[yet] with the hope that nature (creation) itself will be set free from its bondage to decay and corruption [and gain an entrance] into the glorious freedom of God's children. We know that the whole creation [of irrational creatures] has been moaning together in the pains of labor until now. AMP

In the KJV, the word “*frailty*” is the word “*vanity*” meaning essentially idolatry. It is referring to the idolatry of Adam who, by deception, was made to look at his self condition and the great potential of his losing Eve because she had violated God's Word. He did not realize that as soon as he looked at what this would mean to him that he was moving from a pure worship relationship of God to a relationship based first on ungodly fear and self interests, thus idolatry. He did not realize that as governor of Eden, he could have interceded for Eve with God and released the pardon of God to Eve. In other words, Adam was the First Intercessor on planet Earth. Through his unfaithfulness, he yielded his dominion, intercessory authority to become the first in a long line of unfaithful governors and earthly leaders when he yielded to Eve's word and followed her into being unfaithful to the Word of God. In both of these verses, God is the one who, as a result of Adam's not Eve's failure, changes the DNA of all of Creation. God said “*cursed is the ground for thy sake.*” Let's restate this to show what it is actually being said in modern speech: “I, God, bitterly curse all that I have created for you because of your unfaithfulness to obey My Word! By My Word, I subject the eternal condition of Creation to be like your everlasting condition.” The result is seen by the DNA change in the plant life as testified by the appearing of thorns and thistles.

Instead of Adam and Eve eating of the fruit of the trees of Creation, they would now have to till the soil, plant seed and wait for harvest time. The sweat of their brow in this labor would serve as a constant reminder of the day their sin changed the whole of Creation. The word “*sorrow*” expands the depth of the effect of this curse upon humanity; it is a Hebrew word meaning worrisomeness, i.e. labor or pain; toil. From its root word, we add anger, displeasure, grief, hurt

and vex. This sorrow is the root of all of humanity's troubles; it is a sorrow that leads to death not repentance and life.

The Serpent capitalized on this curse and has used the natural realm of the Earth to great advantage for his corrupted purposes. For now, we must be aware that the **use of nature** is governed by the everlasting, sorrow motivated condition of man having to labor for his survival. Out of this curse of sorrow and a desperate need for survival, the Serpent corrupted humanity's development and use of land, land ownership, and the resources of the Earth; magnifying this need for survival, he also has provoked many devastating, territorial wars between nations.

Understanding God's Purpose for the Natural Realm:

Hidden by the Leviathan Conspiracy is an amazing revelation of the true purpose of Nature; first, we need to define what nature is. This word does not occur in the Old Testament in the KJV or NIV translations. It does occur in the New Testament; it is a Greek word "*phusis*" which means growth by germination or expansion by natural production through lineal, genetic descent; it also means native disposition, constitution or usage. Nature, however, is more than what this word defines.

Nature as created by God in Genesis 1 is the land and water of the planet, its atmosphere, plants, animals, birds, a wide assortment of creeping and crawling things, and sea creatures. We must add the natural or physical body of man as part of this nature created by God. Nature is not inherently good or evil; it is its use that is good or evil.

Some may ask "Does not the Word command believers *"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him"* (1 John 2:15). We agree completely with this command, however, this command does not address the nature or the natural realm at all; the word "*world*" is the Greek word "*kosmos*" meaning orderly arrangement, i.e. decoration. In summary, this word "*world*" addresses the systems of humanity built upon the surface of planet Earth which include its economic, and moral, cultural systems. These systems are rooted in Cain who built cities out from the Presence of God and in a cursed, perpetual vagabond state; the natural realm has been invaded by these systems.

It is these systems that are morally good or evil, but nature itself is amoral. Nature can become morally good or evil depending on how it is used. For example, the burning bush in Exodus 3:2 and its associated ground is called holy because of how and who (God) used the ground and bush. In Lev 18:25, the land becomes defiled by the unholy acts of humans upon it. Please note that in the Romans passage, nature is not seen as evil, but simply made subject to the frailty or vanity condition of humanity. When God's saints gain full eternal freedom, their eternal condition will have an amazing impact on the condition of Creation.

We must repeat the revelation of nature's purpose; God intended nature and the natural realm to serve as a platform to validate and give witness to the His magnificent eternal, spiritual Life, Light, Love, Grace and Power. This witness is not only for humanity, but it is also a message that is to reveal the eternal Majesty of God to the whole realm of angels, fallen angels, demons and familiar spirits. What happens to the realm of darkness when God, in His Glory, is revealed by His Testimony in and through His consecrated saints? This is where the real war is seen and victory applied; the spoils of this great clash of Glory-Light and everlasting darkness are the souls of men.

Please read again the verse we began with; note Abraham planted a tree in the natural soil of the Earth and called upon Eternal God.

The Gate of the Spiritual and Natural Realm

Before we continue to release this portion of the lesson on the natural realm, we must ask you several questions:

- 1) What is the Gate between the spiritual and natural realms?
- 2) How is this Gate to function whereby the spiritual realm becomes visible in the natural realm?
- 3) As the spiritual realm of eternity in God becomes visible in the natural realm, what happens to the natural realm?
- 4) What are the functions that bring the eternal, spiritual realm into the natural realm?
- 5) Who now holds the title deed to the natural realms of Earth? How do these entities legally hold this deed?

We welcome your comments and questions on these lessons; so please know you have the liberty of Christ to respond to them. Many blessings in Christ, Jim and Faith